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ADVOCATE OF PEACE AND ARBITRATION.

—Monthly Peace meetings are held in a lady's parlor in Mystic, Conn. She writes favorably of the aid afforded by the ADVOCATE OF PEACE in those meetings and calls it "a treasury of information on the peace questions."

—One who studied at the Military Academy at West Point, New York, several years ago, mentions in a recent published article that Wayland's Moral Science was the text-book in that department, but they "omitted the chapters on war." Dr. Wayland did not believe in the ethics of war. He believed the New Testament. Some persons skip those chapters in the Bible that do not suit them!

—General Booth's book, *In Darkest England*, and its proposed charity are being received with favor. Emperor William, the Czar of Russia, the Prince of Wales, dignitaries of the Catholic faith and bishops of the English Church, have all written to express their approval of his plan, and large sums of money have been offered for the expenses of the work.

—The Denver *News* dispatch from Victoria, B.C., gives the total of all seals caught and disposed of in Victoria as 43,779, valued at \$498,728, divided as follows: Canadian vessels, 39,547; American vessels, 3201; Adele, the German ranger, 1031.

—The Tolstoi Club of Boston, organized two years ago by Dr. Hale, now has a membership of one hundred. One of its aims is the founding of a place of recreation similar to the People's Palace in London.

—The President has appointed E. Darwin James of New York and Philip C. Garrett of Pennsylvania to be members of the Board of Indian Commissioners, vice Messrs. W. H. Morgan, resigned, and Clinton B. Fisk, deceased.

—The death of our venerable friend and subscriber, Jacob Huber, of Washington, Ont., took place Dec. 8, 1890. His age was seventy-three. Will not some or all of his ten children follow their dear father in his love and labor for Peace?

—France claims 2,300,000 square miles of the latest carving up of Africa; Great Britain, 1,909,000; Germany, 1,030,000; Portugal, 775,000. What is left to the Africans does not appear.

—England and Italy are in trouble over the boundaries of Abyssinia. It is a more serious disagreement than appears upon the surface.

—The wife of Senor Mendoca, the new Brazilian Minister at Washington, is the daughter of Captain Redmond, a shipmaster of Thomaston, Me.,—a sample of international comity.

THE LONDON PEACE CONGRESS REPORT.

This carefully compiled and very cheap volume contains a mine of information upon the present position and aims of the Peace movement, and its pages can hardly be turned over without gleaning some treasure. Those who are working in the cause should obtain it, and would do well to make the effort to place a copy in the libraries and reading rooms, and, as far as possible, in the hands of both religious and secular teachers, to whom the first hundred pages are peculiarly applicable.—*Peace and Goodwill*.

POLITICS SHOULD BE LIKE WAR.

The object is success. To defeat the antagonist and expel the party in power is the purpose. In war it is lawful to deceive the adversary, to hire Hessians, to purchase mercenaries, to mutilate, to kill, to destroy. The commander who lost a battle through the activity of his moral nature would be the derision and jest of history. This modern cant about the corruption of politics is fatiguing in the extreme. It proceeds from the tea custard and syllabub dilettanteism, the frivolous and desultory sentimentalism of epicenes.—*Senator Ingalls of Kansas*.

We heartily agree with the sentiment expressed by Rev. L. A. Banks, D. D., South Boston, Mass., in his Thanksgiving sermon, who, after quoting the above sentiment, said:

"Surely Christian men, without regard to politics, may be pardoned for uniting in thanksgiving that a man capable of uttering such sentiments bids fair to fail of re-election to the United States Senate." And he did fail!

AN INDIAN ON WAR.

Bishop Whipple, in describing his life among the Indians, tells the following story. The Bishop had been reproving Wabasha, the head chief in the Dakota mission, for holding a scalp-dance over a murdered Chipewewa, and threatening him with divine vengeance on the great Day of account. This was the Indian's response:

"The old chief smiled, drew his pipe from his mouth, blew a cloud of smoke upward, and said: 'White man go to war with his own brother in the same country; kill more men than Wabasha can count in all his life. Great Spirit smiles; says, 'Good white man; he has my Book; I love him very much; I have a good place for him by and by.' The Indian is a wild man; he has no Great Spirit Book; he kills one man; has a scalp-dance; Great Spirit is mad and says, 'Bad Indian; I will put him in a bad place by and by.' Wabasha don't believe it."

MONEY FOR PEACE.

"A tithe of what is now devoted to the cause of missions, a cause deserving far more than it has ever received, would suffice, if used aright in the cause of peace, to put a stop at once to all actual wars in Christendom, and an end at length to her whole war-system—a system whose support even in time of peace employs millions of men, and wastes a thousand millions of dollars a year."

The writer of the above, George C. Beckwith, did as he advised. He left his estate at death to always afford an income to the cause of peace to which he devoted his life. William Ladd did the same.